

AUG 10 12 19 PM 1960

BOOK 656 PAGE 347

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE C. WORTH  
R.M.C.

Know All Men by These Presents:

That I, J. W. Putman, Jr. in the State aforesaid,  
in consideration of the sum of One and No/100 Dollars (\$1.00) and love and affec- DOLLARS,  
tion for my son  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said

Bobby W. Putman, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land with the improvements thereon,  
lying, being and situate in Fairview Township, County of Greenville, State of  
South Carolina, fronting on Putman Road, (Babb Town Road) and being more fully  
described according to a plat of said property made by Robert Jordan on Septem-  
ber 11, 1957, which is to be recorded in the R.M.C. Office for Greenville  
County, to-wit:

BEGINNING at an iron pin on the western side of Putman Road, being 157 feet  
from property presently owned by the Grantor and running thence S. 68-45 W.  
209 feet to an iron pin; thence S. 21-15 E. 100 feet to iron pin; thence N.  
68-45 E. 209 feet to iron pin on edge of Putman Road; thence N. 21-15 W.  
along the edge of said Putman Road 100 feet to the point of beginning.

This being a portion of the property as conveyed to Grantor by Deed recorded  
in Book 587, Page 264 in the R.M.C. Office for Greenville County.

The Grantee does hereby assume the balance due on Mortgage to Fountain Inn  
Federal Savings & Loan Association over the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)  
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of August in the year  
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*J. W. Putman, Jr.* (Seal)  
*Aldora C. Saye* (Seal)  
*Melvin K. Younts* (Seal)  
*Melvin K. Younts* (Seal)

State of South Carolina

Personally appeared before me Aldora C. Saye

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) J. W. Putman, Jr.  
written deed, and that s he, with Melvin K. Younts sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 3rd  
day of August, A. D. 1960  
*Melvin K. Younts* (Seal)  
Notary Public for South Carolina

*Aldora C. Saye*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Melvin K. Younts, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia Putman  
wife of the within named J. W. Putman, Jr.  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto Bobby W. Putman, his Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd  
day of August, A. D. 1960  
*Melvin K. Younts* (Seal)  
Notary Public for South Carolina

*Virginia Putman*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 10th day of August 19 60 at 12:19 P.M., No. 4239.

337-1-11.1 - (0.48 P.C.)  
OUT OF 337-1-11